

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
SUITE A
CARSON CITY, NEVADA 89706
TELEPHONE (775) 687-6568
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Alena Thurston, Executive
Secretary



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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Tuesday June 23, 2026

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference
Nevada Supreme Court
408 East Clark Avenue, Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons, and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	a.	For Possible Action: Speakers in support of a particular pardon during Agenda Items III and IV will be limited to people specifically requested to speak by the applicant and should have personal knowledge of the applicant or information directly relevant to the application. Speakers for applicants who have not been requested to speak by the applicant or do not represent victims or victims family should speak during the time of initial public comment under Agenda Item II and will be limited to 3 minutes; otherwise, those speakers may be asked to hold their comments until the second period of public comment before the conclusion of the meeting.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	Montrail D. Smith, NDOC #91774- Clark County Murder 1 st Degree with Use of Deadly Weapon (Discharged: Conspiracy to Commit Murder, Attempt. Murder, and Murder 2 nd Degree) in 2003
	b.	Darris Tremel Taylor, NDOC #56420- Clark County 1 st Degree Murder, Robbery, Conspiracy to Commit Robbery as Habitual, Burglary while in Possession of Firearm as Habitual, Robbery with Use of Deadly Weapon as Habitual, Use of Deadly Weapon x2 in 1996
	c.	John Andre Bazile, NDOC #61311- Washoe County Murder 1 st Degree with Use of Deadly Weapon in 1997
	d.	Charles Jennings, NDOC #69419- Clark County Murder 1 st Degree with Use of Deadly Weapon in 1996
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time. <i>The Board may grant conditional or unconditional pardons at the start of the meeting via combined vote.</i> Consideration of individual cases is scheduled to begin at the conclusion of item III, but no earlier than 12:30pm.
	aa.	Hector Anthony Cea- Washoe County and City of Sparks Domestic Battery in 2001, False Imprisonment in 2002, Disturbing the Peace x2 in 2008 and 2013

	bb.	Steven Wayne Brewster- Clark County Battery Domestic Violence in 2002, Possess Controlled Substance with Intent to Sell in 2003, and Disorderly Conduct in 2016
	cc.	Jerry Ray Hubbell (aka: Jerry Lee Ogle)- Churchill County Battery that Constitutes Domestic Violence 1 st Offense in 2017
	dd.	Amora Schley (aka Amora Brooks)- City of Las Vegas Battery/Domestic Battery in 2019
	ee.	Steven Michael Derbin- Clark County Forgery in 1992
	ff.	Adelina Celio- Clark County Attempt Theft in 2013
	gg.	John Joseph Wilson- City of Henderson Domestic Battery 1 st Offense in 2009
	hh.	Thomas Bush- City of Reno Domestic Battery in 2001
	ii.	Jack Lee Vergiels- City of Henderson Battery in 2001
	jj.	Markus Dale Gaston- City Las Vegas Battery in 2011
	kk.	Corey Jermaine Dunbar (aka: Cory Jermaine Smith) —Clark County, City of Las Vegas, and City of North Las Vegas Possession of Stolen Vehicle in 2000, Battery Domestic Violence No Priors in 2001, Burglary, Battery/Domestic Violence x2, Battery Domestic Violence, Attempt Battery Constituting Domestic Violence 3 rd Offense in 2002, Robbery in 2004, Grand Larceny Auto in 2010, and Battery in 2013
	ll.	Gerico Brooks (aka: James Edgar Hall)- Clark County Grand Larceny x2, Burglary, and Burglary 2 nd Offense in 2005
	mm.	Patrick Hoffman- Clark County Battery in 2020
	nn.	Rebecca Katherine Brummer (aka: Rebecca Toone, Rebecca Beebe, Rebecca Brummer-Beebe)- Carson City Reckless Driving with Substantial Bodily Harm in 2011
	oo.	Manuel O. Duskin, Jr. (aka: James Player)- Clark County First Degree Kidnapping with Substantial Bodily Harm with Use of Deadly Weapon, Extortion with Use of Deadly Weapon; and Mayhem with Use of Deadly Weapon in 1986
	pp.	Chandler Tyrone Macon- Washoe County Willfully Endangering a Child, As the Result of Child Abuse in 2011
V.		Approval of March 17, 2026, meeting minutes, for possible action
VI.		Discussion and Update for Victim Notification Solutions.
VII.		Discussion, and possible action, on ways to restructure how pardons board agendas are created for inmate cases
VIII.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
IX.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6568 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 1 State of Nevada Way, Suite 100 Las Vegas, NV 89119; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: August 28, 2025

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Alena Thurston, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Alena Thurston at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

Public Comment The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda.

Topic: Pardons Board - 06/23/2026

Time: Jun 23, 2026 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/88503242033?pwd=T4QQvuWwmGV9XzzxCahybMIP5FDQr8.1>

Meeting chat link

<https://us02web.zoom.us/jc/88503242033>

Meeting ID: 885 0324 2033

Passcode: 284117

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Join by SIP

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Join instructions

<https://us02web.zoom.us/join/88503242033/invitations?signature=v-NYw6vZ14QN95XGjw-KTjh7QXpG7jXVb8CWhNXV26o>